

**REQUEST FOR PROPOSALS
CLARE COUNTY
TO COMPLETE SUBDIVISION PLATS INTO OWNERSHIP PARCELS/SHAPEFILES**

It is Clare County's intent to request written proposals to complete the input of subdivisions/condominium unit lots into the County's current Township and County digital mapping shapefiles to complete the County's ownership/parcel shapefile layers. There are 374 subdivisions that need to be completed. These subdivisions consist of 15,616 ownership parcels.

This request is being issued by the Clare County Board of Commissioners.

Bid packets may be obtained at the Clare County Administrator's Office located at 225 W. Main St, Harrison, MI 48625 or online at Clareco.net – under "About Clare County" then under "Request for Proposals".

Clare County will receive sealed bids, marked clearly on the outside of the package "SUBDIVISION SHAPEFILE MAPPING PROPOSAL", at the office of the County Administrator. The mailing address is 225 W. Main St, Harrison, MI 48625. Proposals will be accepted until 4:00 p.m. on October 18th, 2019. Bids will not be accepted after the date and time stated above.

Clare County reserves the right to reject any or all Bids and to waive any irregularities or informalities, and/or to negotiate separately the terms and conditions of all or any part of the bids as may be deemed in the best interest of the County.

Any contract awarded pursuant to the RFP solicitation shall be for a contract period not to exceed 6 months from date of inception.

Any questions regarding the preparation of the bid packet should be addressed to Tina Moore, at 989-539-7894 ext. 5012 or at mooret@clareco.net.

Sincerely,

Tina Moore
Deputy Equalization Director
Clare County Equalization Department
989-539-7894

PROPOSAL TO COMPLETE SUBDIVISION PLATS INTO PARCELS/SHAPEFILES

GENERAL

This request is being issued by the Clare County Board of Commissioners.

It is Clare County's intent to request written proposals to complete the input of subdivisions/condominium unit lots into the County's current Township **and** County digital mapping shapefiles to complete the County's ownership/parcel shapefile layers.

There are 374 subdivisions that need to be completed. These subdivisions consist of 15,616 ownership parcels. The subdivision/condominium unit maps and parcel/ownership and legal information, along with the existing Township shapefiles and County shapefile will be provided by the County to the awarded bidder. The Townships and their subdivisions that need to be done are attached.

Bid packets may be obtained at the Clare County Administrator's Office located at 225 W. Main St, Harrison, MI 48625 or online at Clareco.net – under "About Clare County" then under "Request for Proposals".

Clare County will receive sealed bids, marked clearly on the outside of the package "SUBDIVISION SHAPEFILE MAPPING PROPOSAL", at the office of the County Administrator. The mailing address is 225 W. Main St, Harrison, MI 48625. Proposals will be accepted until 4:00 p.m. on October 18th, 2019. Bids will not be accepted after the date and time stated above.

A Bid opening will be held at the above address, in the Administrator's Office, on October 18th 2019, at 4:10 p.m.

Bids may be withdrawn prior to the date and time specified for bid submission with a formal written notice by an authorized representative of the respondent. All responses, inquiries, and correspondence relating to the Invitation to Bid and all reports, charts, displays, schedules, exhibits, or other documentation, including the Bid Packets, after submission become the property of Clare County.

Clare County reserves the right to reject any or all Bids and to waive any irregularities or informalities, and/or to negotiate separately the terms and conditions of all or any part of the bids as may be deemed in the best interest of the County.

In the event it is evident to a respondent that Clare County has omitted or misstated a material requirement to this bid, the respondent shall advise Tina Moore, Deputy Equalization Director, at 989-539-7894 or mooret@clareco.net. Clare County will notify other bidders of the omission or misstatement.

TERM

Any contract awarded pursuant to the RFP solicitation shall be for a contract period not to exceed 6 months from date of inception with the possibility of an extension.

Federal and State Requirements

It is the policy of Clare County that all vendors who provide goods and services to the County by contract, shall, as a condition of providing goods and services, adhere to all Federal, State and local laws, ordinances, rules and regulations, and policies, if applicable, prohibiting discrimination in regard to persons to be served and employees and applicants for employment including, but not limited to, the following:

1. The Elliott Larson Civil Rights Act, 1976 PA 453, as amended.
2. The Persons with Disabilities Civil Rights Act, 1976 PA 220, as amended.
3. Section 504 of the Federal Rehabilitation Act of 1973, PL 93-112, 87 Stat. 255 as amended, and rules adopted thereunder.
4. The Americans with Disabilities Act of 1990, PL 101-336, 104 Stat. 327 (42 through 12101 et seq.), as amended, and regulations promulgated thereunder.
5. Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity," as amended by Executive Order 1124 of October 13, 1967 and as supplemented in Department of Labor regulations (41 CFR Chapter 60). (Applicable to all construction contracts awarded in excess of \$10,000 by respondent or its subcontractors.)

Furthermore, the vendor who is selected under this contract, as a condition of providing goods and services, as required by law, shall not discriminate against an employee or applicant for employment with respect to hire, tenure, terms, conditions or privilege of employment, or a matter directly or indirectly related to employment because of race, color, religion, sexual orientation, gender identity, national origin, disability, height, weight, marital status, age or political affiliation (except where age, sex or lack of disability constitutes a bona fide occupational qualification).

Any violation of Federal, State or local equal opportunity statutes, ordinances, rules/regulations, or policies during the course of time which the vendor is providing goods and services to Clare County shall be regarded as a material breach of any contract between Clare County and Vendor, and Clare County may terminate such contract effective as of the date of delivery of written notification to the Vendor.

Bidder agrees that if this contract results in any patentable inventions, Clare County reserves the right to royalty-free, non-exclusive and irrevocable license to reproduce, publish or otherwise use and to authorize others to use, the work or materials for governmental purposes, as applicable to this contract.

Bidder agrees that if this contract results in any copyrightable material, Clare County reserves the right to royalty-free, non-exclusive and irrevocable license to reproduce, publish or

otherwise use and to authorize others to use, the work or materials for governmental purposes, as applicable to this contract.

Choice of Law/Venue

This contract shall be construed according to the laws of the State of Michigan. Clare County and respondent agree that the venue for the bringing of any legal or equitable action under this bid shall be established in accordance with the statutes of the State of Michigan and/or Michigan Court Rules. Any action brought under this contract shall originate in the 80th District Court of the State of Michigan. In the event that any action is brought under this contract seeking damages in excess of \$25,000, the venue for such action shall be the 55th Judicial Circuit Court of the State of Michigan.

Respondents shall render the services to be provided pursuant to this agreement in compliance with all applicable Federal, State and local laws, ordinances, rules and regulations.

Collusion

The Respondent certifies that this bid has not been made or prepared in collusion with any other bidder and the prices, terms or conditions thereof have not been communicated by or on behalf of the respondent to any other bidder and will not be so communicated to any other bidder prior to the official opening of this bid. This certification may be treated for all purposes as if it were a sworn statement made under oath, subject to the penalties for perjury. Moreover, it is made subject to the provisions of 18 U.S.C. Section 1001, relating to making false statements.

Hold Harmless

The respondent who is selected shall, at its own expense protect, defend, indemnify, save and hold harmless the County of Clare, its elected and appointed officers, employees, servants and agents, from all claims, damages, lawsuits, costs and expenses including, but not limited to, all costs from administrative proceedings, court costs and attorney fees that the County of Clare, its elected and appointed officers, employees, servants and agents may incur as a result of the acts, omissions or negligence of the contractor or its employees, servants, agents or subcontractors that may arise out of the agreement.

The respondent's indemnification responsibility under this section shall include the sum of damages, costs and expenses which are in excess of the sum of damages, costs and expenses which are paid out on behalf of/or reimbursed to Clare County, its officers, employees, servants or agents by the insurance coverage obtained and/or maintained by the contractor.

1. Worker's Disability Compensation Insurance including Employers Liability Coverage in accordance with applicable statutes of the State of Michigan and with limits of liability not less than \$1,000,000.00 per occurrence and/or aggregate combined single limit.

2. Commercial General Liability Insurance on an "Occurrence Basis" with limits of liability not less \$1,000,000 per occurrence and/or aggregate combined single limit. Coverage shall include the following:
 - a. Contractual Liability
 - b. Products and Completed Operations
 - c. Independent Contractors Coverage
 - d. Broad Form General Liability endorsement or equivalent
3. Motor Vehicle Liability Insurance, including Michigan No-Fault Coverage, with limits to liability of not less than \$1,000,000 per occurrence combined single limit Bodily Injury and Property Damage. Coverage shall include all owned vehicles, all non-owned vehicles and all hired vehicles.
4. Professional Liability Insurance (Errors and Omissions) shall be maintained during the life of this contract with limits of liability of not less than \$1,000,000 per claim.
5. Additional Insured - Commercial General Liability Insurance, as described above shall include an endorsement stating the following shall be "Additional Insured": Clare County, all its elected and appointed officials, all its employees, all its Boards, Commissions and/or authorities and Board member.
6. Cancellation Notice - All insurance described above shall include an endorsement stating the following: "It is understood and agreed that thirty (30) days advanced written notice of cancellation, non-renewal, reduction and/or material change shall be sent to: Clare County 225 W. Main St. Harrison, MI 48625.
7. Proof of Insurance - The respondent shall provide to Clare County at the time the contracts are returned by it for execution, two (2) Copies of the certificate of insurance for each of the policies mentioned above. If so requested, certified copies of all policies will be furnished.
8. Maintenance of Policies – Any and all required insurance policies described above shall be maintained until all work required under the contract has been completed to the County's satisfaction. It is the Vendor's responsibility to provide evidence of the renewal of any insurance policy.
9. Withholding Payments – Clare County may withhold payments to the Vendor if the Vendor has not delivered policies of insurance and endorsement, or evidence of their renewal, as required.

The successful bidder will be required to submit an IRS Form W-9 prior to any work being started.

Bid Form
SUBMITTED TO: Clare County Administrator
225 W. Main St.
Harrison, Michigan 48625

FOR Invitation to Bid on the completion of subdivision map parcels

DATE: _____
NAME OF BIDDER _____
ADDRESS: _____
TELEPHONE: _____
E-MAIL ADDRESS: _____

TO: Clare County

The Bidder, in compliance with your invitation for bids for the completion of subdivision lots into the County’s current Township and County digital mapping shapefiles to complete the County’s ownership/parcel shapefile layer, having examined the scope of work and specifications prepared by Clare County, and being familiar with all conditions surrounding the Completion of Ownership/Parcel Shapefile Layer, does hereby propose to perform all work and provide all services in accordance with the contract documents at the prices stated below.

BID PER PARCEL: _____
TOTAL BID: _____

Time Frame for Completion: _____

Upon notice of acceptance of this bid, bidder will execute Contract Agreement and deliver properly executed insurance certificates, copies of licenses and applicable registrations to Clare County within ten (10) days.

ADDRESS, LEGAL STATUS, AND SIGNATURE OF BIDDER

The undersigned does hereby designate the address, given below, as the legal address to which all notices, directions, or other communications may be served or mailed.

P.O. Box (if applicable): _____
Street: _____
City: _____
Phone: _____ Fax: _____

The undersigned does hereby declare that it has the legal status checked below:

- Individual
- Partnership
- Corporation, State of Incorporation:
- Woman Owned Business
- Minority Owned Business
- Section 3 Qualified Contractor

The names and address of all persons indicated in this Bid Proposal are as follows:

NAME	ADDRESS
_____	_____
_____	_____
_____	_____
_____	_____

This Bid is submitted in the name of

(Contractor) _____

By _____

Title _____

Signed and sealed this _____ day of _____, 2019.

SCOPE OF WORK

DESCRIPTION

This project consists of inputting subdivision lots into the Clare County's current Township and County digital mapping shapefiles in order to have a complete ownership/parcel shapefile for the County. It is the County's intention to have this complete shapefile ready for use within the County's website. The shapefiles will need to be amended to the current shapefiles that are already completed. The County currently uses ESRI to make their shapefiles.

There are 374 subdivisions that need to be added into the shapefiles with their ownership parcels. These subdivisions consist of 15,616 ownership parcels. To clarify, if lots 1 & 2 of a certain subdivision are combined, then that parcel will be the one created, not the individual lots themselves.

The appropriate attribute numbers for the parcels created will also be added to the shapefile for future use.

On the next several pages is the subdivisions that need to be completed.

CITY OF HARRISON - #070

- #070 - BLOCKS – 041 THRU 049
- #070 - ALPINE VILLAGE - 100
- #070 - BATES ADDITION - 140
- #070 - BROWN’S ADDITION – 180
- #070 - ELBOW ROOM RESORT ADD - 220
- #070 - FAIRVIEW CONDO - 230
- #070 - GOLDEN HILLS – 250
- #070 – GOLDEN HILLS #2 - 251
- #070 - GREEN OAKS ADD - 260
- #070 - HARRISON HEIGHTS 1ST ADDITION – 301 THRU 316
- #070 – HARRISON HEIGHTS 2ND ADDITION – 317 THRU 321
- #070 - LAKE STREET PLAT #1 - 345
- #070 - LAND OF LAKES ADD - 350
- #070 - LIGHTHOUSE COVE CONDO – 370
- #070 - MC KENNA’S ADDITION – 390
- #070 – MC KENNA’S 2ND ADDITION – 430
- #070 – MC KENNA’S 3RD ADDITION - 470
- #070 - MILL’S ADDITION - 501 THRU 504
- #070 - MUNICIPAL INDUSTRIAL PARK - 515
- #070 - OAK HILLS ESTATES - 540
- #070 - PARK FAIR ADDITION - 570
- #070 - PLEASANT VIEW ADD – 601 THRU 604
- #070 - SAM WILSON’S ADD – 650
- #070 - SOUTHWOOD SUB – 700
- #070 - TOMAN’S ADD – 736 THRU 741
- #070 - TOWNLINE HIGHLANDS – 745
- #070 - WEATHERHEAD SUB – 755
- #070 – WEATHERHEAD SUB #2 - 760
- #070 - WEATHERHEAD HUGHES ADD – 775
- #070 – WEATHERHEAD HUGHES #2 – 780
- #070 - WHISPERING PINES ADD – 795
- #070 – WHISPERING PINES #2 - 800
- #070 - WILSON’S ADDITION – 810 THRU 820
- #070 – WILSON’S 2ND ADDITION – 821 THRU 835
- #070 – WILSON’S 3RD ADDITION – 836 THRU 837
- #070 - RESUB - PART OF WILSON’S 3RD ADD – 838 THRU 841
- #070 – WILSON’S 4TH ADDITION – 843 THRU 844

GREENWOOD TOWNSHIP - #006

- #006 - CHERRY GROVE – 040
- #006 - CLARENCE PARK – 050
- #006 - GREENTREES – 100
- #006 - GREENWOOD FOREST SUB – 150
- #006 – GREENWOOD FOREST SUB #2 – 200
- #006 – GREENWOOD FOREST SUB #3 – 250
- #006 – GREENWOOD FOREST SUB #4 – 300
- #006 – GREENWOOD FOREST SUB #5 – 350
- #006 – GREENWOOD FOREST SUB #6 - 355
- #006 - LANG SUB – 370
- #006 - PINE RIDGE SUB – 400
- #006 - SUNNY SHORES SUB #1 – 450
- #006 – SUNNY SHORES SUB #2 - 500

HAMILTON TOWNSHIP - #008

- #008 - BENTLEY SUB - 040
- #008 – BIRCH HILLS SPORTSMAN CLUB #1 – 050
- #008 – BIRCH HILLS SPORTSMAN CLUB #2 – 060
- #008 – BIRCH HILLS SPORTSMAN CLUB #3 - 070
- #008 - CEDAR SHORES CAMPGROUND CONDO – 075 THRU 077
- #008 - DODGE CITY SUB – 080
- #008 – DODGE CITY SUB #2 – 090
- #008 – DODGE CITY SUB #3 – 100
- #008 – DODGE CITY SUB #4 – 110
- #008 – DODGE CITY SUB #5 – 120
- #008 – DODGE CITY SUB #6 – 130
- #008 – DODGE CITY SUB #7 – 140
- #008 – DODGE CITY SUB #8 - 142
- #008 - PRESCOTT ACRES - 150
- #008 - SPRINGWOOD LAKE SUB – 160
- #008 - SPRINGWOOD LAKE SUB #1 – 170
- #008 - SPRINGWOOD SHORES – 175
- #008 – SPRINGWOOD LAKE SUB #2 – 180
- #008 - STEVLAND ACRES SUB – 190
- #008 – STEVLAND ACRES SUB #2 - 200
- #008 - TOWNLINE WILDS #1 – 210
- #008 – TOWNLINE WILDS #2 - 220
- #008 - TOWNSENDS PLEASANT MEADOWS – 225
- #008 - VALLEY VIEW SUB – 230
- #008 - WAH BEE GAN RESORT – 240
- #008 - WOODHAVEN SUB #1 – 250
- #008 – WOODHAVEN SUB #2 - 260

HAYES TOWNSHIP - #007

- #007 - AIRPORT FOREST SUB – 100
- #007 – AIRPORT FOREST SUB #1 – 105
- #007 – AIRPORT FOREST SUB #2 - 110
- #007 - ALLEN DALE - 115
- #007 – ALLEN DALE 1ST ADDITION - 120
- #007 – ALLEN DALE 2ND ADDITION – 125
- #007 – ALLEN DALE 3RD ADDITION – 126
- #007 - AMY-THE-PINES #2 - 130
- #007 - AMY’S PINE DE-ROSA – 135
- #007 – AMY’S PINE DE-ROSA #2 – 140
- #007 - ASH ACRES – 145
- #007 – ASH ACRES #2 – 150
- #007 – ASH ACRES #3 – 155
- #007 – ASH ACRES #4 – 160
- #007 – ASH ACRES #5 – 165
- #007 – ASH ACRES #6 – 170
- #007 – ASH ACRES #7 - 175
- #007 - CAMPBELL’S SUB – 180
- #007 - CEDAR SHORES CAMPGROUND CONDO – 182 THRU 183
- #007 - CLINTON P BAILEY – 185
- #007 - CRANBERRY HEIGHTS – 190
- #007 - CRANBERRY HILLS #1 – 195
- #007 – CRANBERRY HILLS #2 – 200
- #007 – CRANBERRY HILLS #3 - 202
- #007 - CRANBERRY LAKE SUB - 205
- #007 – CRANBERRY LAKE SUB #1 – 210
- #007 – CRANBERRY LAKE SUB #2 - 215
- #007 - DANCERS SUB – 220
- #007 – DANCERS SUB #2 - 221
- #007 - DEER LAKES ESTATES – 223
- #007 - E-Z ACRES – 225
- #007 – E-Z ACRES #2 – 230
- #007 – E-Z ACRES #3 – 235
- #007 - ECHO ESTATES – 240
- #007 - FOREST EDGE SUB – 245
- #007 – FOREST EDGE SUB #2 – 246
- #007 - GOD’S LITTLE ACRE SUB – 250
- #007 – GOD’S LITTLE ACRE SUB #2 – 255
- #007 – GOD’S LITTLE ACRE SUB #3 - 260
- #007 - HAMPTON WOODS – 265
- #007 - HANDY FOREST – 270
- #007 - HARRISON INDUSTRIAL PARK - 272
- #007 - HARRISON WOODS – 275
- #007 - HAYES ACRES – 280

HAYES TOWNSHIP – PAGE #2

#007 - HAYES #1 ASSESSORS PLAT - 282
#007 - HUGHES SOUTH SHORE – 285
#007 - JAY-MAR SUB #1 – 290
#007 – JAY-MAR SUB #2 – 295
#007 – JAY-MAR SUB #3 - 300
#007 - JAY WOODS SUB – 305
#007 - KOCH’S SUB – 310
#007 - KENEVA HILLS – 315
#007 - LAKEPOINT SUB - 320
#007 - LITTLE LONG LAKE #1 – 325
#007 – LITTLE LONG LAKE #2 – 330
#007 – LITTLE LONG LAKE #3 – 335
#007 – LITTLE LONG LAKE #4 – 340
#007 – LITTLE LONG LAKE #5 – 345
#007 – MIDMICHIGAN HEALTH PARK CONDO - 940
#007 - MOBILE HOME VILLAGE - 350
#007 – MOBILE HOME VILLAGE #2 - 352
#007 - NORTHLAND ACRES – 355
#007 – NORTHLAND ACRES 1ST ADDITION - 360
#007 - NORTHWOOD HILLS – 365
#007 - OAK BEACH SUB – 370
#007 - OAK FLATS - 375
#007 – OAK FLATS #1 – 380
#007 – OAK FLATS #2 - 385
#007 - OAK LEAF SUB – 390
#007 – OAK LEAF SUB #1 - 395
#007 - OAK PARK SUB – 400
#007 – OAK PARK SUB #2 – 405
#007 – OAK PARK SUB #3 – 410
#007 – OAK PARK SUB #4 - 415
#007 - OAK RIDGE RESORT CONDO – 418 THRU 419
#007 - OAK SHORES – 420
#007 - OPEN RANGE RESORT – 421 THRU 426
#007 – OPEN RANGE RESORT 1ST ADDITION - 430
#007 - PARK VIEW – 435
#007 - PINE MANOR ESTATES – 440
#007 – PINE MANOR ESTATES #2 – 445
#007 – PINE MANOR ESTATES #3 – 450
#007 - SCENIC HILL – 455
#007 - SUPERVISOR’S PLAT OF SE ¼ OF SE ¼ - 460
#007 - SUTHERLAND LAKE SUB – 465
#007 - SUTHERLAND LAKE 1ST ADDITION - 470
#007 - TIMBER LANE TRAILS – 472
#007 - TOWNLINE WILDS #2 – 475

HAYES TOWNSHIP – PAGE #3

- #007 - TROWBRIDGE OAKS – 477
- #007 – UNSPOILED LITTLE LONG LAKE - 480
- #007 - WILD LIFE PARK – 485
- #007 – WILD LIFE PARK 1ST ADDITION – 490
- #007 - WOODSHAW ESTATES – 495
- #007 - WOODSTOCK SUB - 500
- #007 - WOODSTOCK SUB #2 - 505

LINCOLN TOWNSHIP - #010

- #010 - BEARLY ADD – 100
- #010 - BERTHA LAKE ASSESSOR'S PLAT – 118
- #010 - BERTHA PLEASURE RESORT – 121 THRU 125
- #010 – BERTHA PLEASURE RESORT 1ST ADD – 141 THRU 142
- #010 - CANOE SUB – 160
- #010 - DAVIS SUB – 180
- #010 - EAST OLD GRADE – 200
- #010 - FAIRVIEW – 221 THRU 224
- #010 - HILLIARD HILLS – 235
- #010 - HOLMES DEVELOPMENT #1 – 240
- #010 - LAKE GEORGE SUMMER RESORT – 261 THRU 275
- #010 - LAKEWOOD – 281 THRU 291
- #010 - LINCOLN #1 – 298
- #010 - LINCOLN RESORT – 300
- #010 - OAKDALE RESORT – 321 THRU 330
- #010 – OAKWOOD SUB - 340
- #010 - PARKWAY SUB – 360
- #010 - PINORA PARK SUB – 380
- #010 – PINORA PARK 1ST ADDITION – 400
- #010 - REPLAT OF LOT 18 PINORA PARK - 420
- #010 - SHERMAN'S SUB – 440
- #010 - SHERWOOD'S ADDITION – 460
- #010 - SHOREWOOD SUMMER RESORT – 481 THRU 482
- #010 - SILVER LAKESHORES – 500
- #010 - STINER SUB – 520
- #010 – STINER SUB #2 - 521
- #010 – SUMMERSET – 540
- #010 – SUMMERSET 1ST ADDITION - 560
- #010 - SWISSHOLME VILLAGE #1 – 580
- #010 - TINDALL SUB – 600
- #010 - TOMPKINS RESORT – 621 THRU 636
- #010 - WEST OLD GRADE – 640
- #010 - WHISPERING OAKS - 655
- #010 - WHITE BIRCH LAKES OF CLARE #1 – 660 (LOTS 1 – 188)
- #010 – WHITE BIRCH LAKES OF CLARE #2 – 680 (LOTS 189 – 366)
- #010 – WHITE BIRCH LAKES OF CLARE #3 – 700 (LOTS 367 – 580)
- #010 – WHITE BIRCH LAKES OF CLARE #4 – 720 (LOTS 581 – 769)
- #010 – WHITE BIRCH LAKES OF CLARE #5 – 740 (LOTS 770 – 964)
- #010 – WHITE BIRCH LAKES OF CLARE #6 – 745 THRU 746 (LOTS 965 – 1356)
- #010 – WHITE BIRCH LAKES OF CLARE #7 – 747 (LOTS 1357 – 1381)
- #010 - WIGWAH TRAILS #1 - 760
- #010 - WOODLAND ESTATES OF LAKE GEORGE – 780
- #010 - WOODMERE SUB – 800
- #010 – WOODMERE 1ST ADDITION - 840

SURREY TOWNSHIP - #014

#014 - APPLE HILL – 050
#014 - BEECH TREE CONDO – 075
#014 - BIRCH BAY SUB – 100
#014 - CIRCLE E ESTATES – 110
#014 - CIRCLE E SUB – 120
#014 - CLEAR LAKE SHORES SUB – 140
#014 - CUT OFF ROAD SUB – 160
#014 - EAGLE GLEN HILLS #1 – 180
#014 – EAGLE GLEN HILLS #2 - 185
#014 - ELLIOTT’S GOLDEN ACRES – 200
#014 - ELM CREEK ESTATES – 210
#014 - EVERGREEN CONDO – 215
#014 - FURGESON LAKE HILLS – 220
#014 - FERGUESON LAKE SUB – 240
#014 - GOLDEN OAK ACRES – 260
#014 – GOLDEN OAK ACRES #1 - 280
#014 - HILL HAVEN #1 – 300
#014 – HILL HAVEN #2 – 320
#014 – HILL HAVEN #3 – 340
#014 – HILL HAVEN #4 – 360
#014 – HILL HAVEN #5 – 380
#014 – HILL HAVEN #6 – 400
#014 – HILL HAVEN #7 – 420
#014 – HILL HAVEN #8 – 440
#014 – HILL HAVEN #9 – 441
#014 – HILL HAVEN #10 – 442
#014 - KUBE’S SUB – 460
#014 - LITTLEFIELD ACRES – 480
#014 - NORTH LAWN - 500
#014 - OAKRIDGE SUB #1 – 520
#014 – OAKRIDGE SUB #2 - 540
#014 - OLD STATE SUB – 560
#014 - PALMER SUB – 580
#014 - PINE GROVE SUB – 600
#014 - PINETREE ESTATES CONDO – 610
#014 - PLEASANT VIEW ACRES – 620
#014 - RED PINE SUB – 630
#014 - REISS SUB #2 – 640
#014 - ROMA ESTATES – 650
#014 - SMEDLEY’S HILLSIDE RESORT – 660
#014 – SMEDLEY’S HILLSIDE RESORT #1 - 680
#014 - STONEHEDGE ESTATES – 690
#014 - SURREY LAKE – 700
#014 – SURREY LAKE #2 – 720

SURREY TOWNSHIP – PAGE #2

#014 – SURREY LAKE #3 - 740

#014 - THIRTEEN LAKE SUB – 760

#014 – THIRTEEN LAKE 1ST ADD - 780

#014 - WESTGATE SUB – 800

#014- WOODLAND FOUNTAINS CONDO - 810

#014 - GEORGE VAN WINKLE FARM SUB - 820

VILLAGE OF FARWELL - #041

#041 - BLOCKS – 201 THRU 244

#041 - COKER ADDITION – 426

#041 – COKER ADDITION #2 - 430

#041 - LITTLEFIELD'S ADD – 600 THRU 645

#041 - SEIGLE ADDITION – 800

#041 – SEIGLE SUB #2 - 820

FROST TOWNSHIP - #003

- #003 - AIRPORT FOREST SUB #3 - 040
- #003 - ALLEN SHORES - 050
- #003 - AMY-THE-PINES #1 - 060
- #003 - BLUE GILL LAKE RESORT – 080
- #003 – BRINGHAM’S SUB - 100
- #003 – BRINGHAM’S 1ST ADDITION – 120
- #003 – BRINGHAM’S SUB #3 - 140
- #003 - CHESTERFIELD HILLS – 160
- #003 - DELL OAKS SUB – 180
- #003 – DELL OAKS SUB #2 - 185
- #003 - EAST ADD TO LONG LAKE SUMMER RESORT – 201 THRU 203
- #003 - FIR-MAC PARK – 220
- #003 - FOREST OAKS – 230
- #003 - FROST #1 – 235
- #003 - FROSTY ACRES SUB – 240
- #003 - HALF MOON BEACH – 260
- #003 - HIRAM HILLS – 280
- #003 - HUTCHINSON’S ADD TO LONG LAKE SUMMER RESORT – 300
- #003 - JILES SUB – 320
- #003 - KINGS ACRES –340
- #003 - LONG LAKE CENTER RESORT – 361 THRU 363
- #003 - LONG LAKE FOREST ESTATES – 370
- #003 - LONG LAKE SUMMER RESORT – 401 THRU 403
- #003 - NILES ADD TO LONG LAKE CENTER RESORT - 420
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